

New York Grand Lodge, Order Sons of Italy in America  
2101 Bellmore Ave. Bellmore N.Y.117 10 (516)785-4623 Fax (516)221-6742



COLUMBUS LODGE NO. 2143  
2143 Boundary Ave.  
Farmingdale N.Y. 11735

MEMBERSHIP CHAIRMAN  
**FRANK FRANCHI**  
(631) 855-6446

TYPE OF APPLICATION      Lodge\_\_\_      Social Member\_\_\_      Transfer\_\_\_  
Reinstatement\_\_\_

Lodge Name Columbus Lodge 2143      ----- District Two

Applicant \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone Number (    ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Marital Status-----Name of Spouse-----  
(If you don't have an Italian surname indicate the relationship of your Italian American Lineage \_\_\_\_\_)

Are you a U.S. Citizen      Yes \_\_\_ No \_\_\_      Place of Birth \_\_\_\_\_

Have you ever held membership in the Orders Sons of Italy in America      Yes \_\_\_ No \_\_\_

If yes . name of lodge and number \_\_\_\_\_ Date Membership Discontinued \_\_\_\_\_

Reason \_\_\_\_\_

Do you belong to any other Italian American Organizations      Yes \_\_\_ No \_\_\_

If yes name of organization(s) \_\_\_\_\_

**Member statement I do solemnly swear to all question are true and that any misstatements are discovered anywhere in this application. I shall abide by the disciplinary measures taken by the order, including the rendering of this application null and void, and the deprivation to me, to my heirs and/or to my assignees of all benefits and privileges of the order.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Sponsor statement I hereby declare, upon my word of honor that I know the applicant and to the best of *my* knowledge, the applicant's statements are true and consideration worthy of membership in the Sons of Italy.

Signed \_\_\_\_\_ Print Name of Sponsor \_\_\_\_\_ Date \_\_\_\_\_

**LOCAL LODGE MUST FILL OUT THE FOLLOWING INFORMATION FOR THIS APPLICATION TO BE VALID.PLEASE NOTE- APPLICATIONS WITH FEE ATTACHED MUST BE RECEIVED AT THE GRAND LODGE OFFICE WITHIN 10 DAYS AFTER MEMBER IS INITIATED.**

1. Date Application Received \_\_\_\_\_
2. Date application Published/Read \_\_\_\_\_
3. Date Approved By Assembly \_\_\_\_\_
4. Date Member Initiated \_\_\_\_\_

Date Application Forwarded To Grand Lodge. Attention State Financial Secretary with proper application fee \_\_\_\_\_

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